

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ADANI VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	430132
3	SCHOOL CODE (IF APPLICABLE)	10119
4	COMPLETE ADDRESS WITH PIN CODE	B/H ADANI CNG PUMP, OFF. S. G. HIGHWAY, MAKARBA, AHMEDABAD, GUJARAT - 380051
5	PRINCIPAL NAME	Dr Shilpa Indoria
6	PRINCIPAL QUALIFICATION	M. A., B.ED.
7	SCHOOL EMAIL ID	admin.avma@adanischools.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	07929683130

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/AFFILIATION%20LETTER%20AND%20RECENT%20EXTENSION%20OF%20AFFILIATION%20IF%20ANY.pdf">https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/AFFILIATION%20LETTER%20AND%20RECENT%20EXTENSION%20OF%20AFFILIATION%20IF%20ANY.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/SOCIETIES%20TRUST%20COMPANY%20REGISTRATION%20RENEWAL%20CERTIFICATE%20AS%20APPLICABLE.pdf">https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/SOCIETIES%20TRUST%20COMPANY%20REGISTRATION%20RENEWAL%20CERTIFICATE%20AS%20APPLICABLE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/NO%20OBJECTION%20CERTIFICATE%20ISSUED%20IF%20APPLICABLE%20BY%20THE%20STATE%20GOVT.%20UT.pdf">https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/NO%20OBJECTION%20CERTIFICATE%20ISSUED%20IF%20APPLICABLE%20BY%20THE%20STATE%20GOVT.%20UT.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/RECOGNITION%20CERTIFICATE%20UNDER%20RTE%20ACT%202009%20AND%20IT'S%20RENEWAL%20IF%20APPLICABLE.pdf">https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/RECOGNITION%20CERTIFICATE%20UNDER%20RTE%20ACT%202009%20AND%20IT'S%20RENEWAL%20IF%20APPLICABLE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/BUILDING%20SAFETY%20CERTIFICATE%20AS%20PER%20THE%20NATIONAL%20BUILDING%20CODE.pdf">https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/BUILDING%20SAFETY%20CERTIFICATE%20AS%20PER%20THE%20NATIONAL%20BUILDING%20CODE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/FIRE%20SAFETY%20CERTIFICATE%20ISSUED%20BY%20THE%20COMPETENT%20AUTHORITY.pdf">https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/FIRE%20SAFETY%20CERTIFICATE%20ISSUED%20BY%20THE%20COMPETENT%20AUTHORITY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/CBSE%20SELF%20CERTIFICATION%20SUBMITTED%20BY%20THE%20SCHOOL%20FOR%20AFFILIATION%20UPGRADATION%20EXTENSION%20OF%20AFFILIATION.pdf">https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/CBSE%20SELF%20CERTIFICATION%20SUBMITTED%20BY%20THE%20SCHOOL%20FOR%20AFFILIATION%20UPGRADATION%20EXTENSION%20OF%20AFFILIATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/WATER%20HEALTH%20AND%20SANITATION%20CERTIFICATES.pdf">https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/WATER%20HEALTH%20AND%20SANITATION%20CERTIFICATES.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/FEE%20STRUCTURE%20OF%20THE%20SCHOOL.pdf">https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/FEE%20STRUCTURE%20OF%20THE%20SCHOOL.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/Academic%20Calendar.pdf">https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/Academic%</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/SMC%20Members.pdf">https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/SMC%20Mem</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/PARENTS-TA.pdf">https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/PARENTS-T</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/RESULT%20of%20Board%20Examination.pdf">https://www.adanividyamandir.org/Ahmedabad/-/media/Project/AdaniVidyamandir/AVMA/Downloads/RESULT%20</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr Shilpa Indoria
2	TOTAL NO. OF TEACHERS	42
	PGT	9
	TGT	23
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	108	108	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	98	93	94.9	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	26264
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 28
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 28
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=xgfRwIRfPHk">https://www.youtube.com/watch?v=xgfRwIRfPHk</a>